

WOMAN HAD NERVOUS TROUBLE

Lydia E. Pinkham's Vegetable Compound Helped Her.

West Danby, N. Y.—"I have had nervous trouble all my life until I took Lydia E. Pinkham's Vegetable Compound for nerves and for female troubles and it straightened me out in good shape. I work nearly all the time, as we live on a farm and I have four girls. I do all my sewing and other work with their help, so it shows that I stand it real well. I took the Compound when my ten year old daughter came and it helped me a lot. I have also had my oldest girl take it and it did her lots of good. I keep it in the house all the time and recommend it."—Mrs. DEWITT SINGEBAUGH, West Danby, N. Y.

Sleeplessness, nervousness, irritability, backache, headaches, dragging sensations, all point to female derangements which may be overcome by Lydia E. Pinkham's Vegetable Compound. This famous remedy, the medicinal ingredients of which are derived from native roots and herbs, has for forty years proved to be a most valuable tonic and invigorator of the female organism. Women everywhere bear willing testimony to the wonderful virtue of Lydia E. Pinkham's Vegetable Compound.

Not a Justification. The lady of the house was hurriedly finishing some work neglected the day before, when the old negro butler happened to pass by.

"Miss Ginnie! Miss Ginnie!" he remonstrated. "You shore is breaking the Sabbath day!"

"But, Uncle Clay," she argued, "the ox is in the ditch, and—"

"Miss Ginnie," broke in the old man, "that ox ain't nothing but a stumbling-block for folks to hide behind. The Scriptures do say if he is in the ditch to pull him out; but it don't nowhere say to push him in on Sat'day so as to have the chance to pull him out on Sunday."—Youth's Companion.

Blown Up. Groans—My uncle lost his life last week in an explosion. Grins—So? Wife or boiler?

A woman has the same ambition to get into society as a man has to keep out of jail.

Insolvency cripples a great spirit.

Achy Joints Give Warning

A creaky joint often predicts rain. It may also mean that the kidneys are not filtering the poisonous uric acid from the blood. Bad backs, rheumatic pains, sore, aching joints, headaches, dizziness and urinary disorders are all effects of weak kidneys and if nothing is done, there's danger of more serious trouble. Use Doan's Kidney Pills, the best recommended kidney remedy.

A Pennsylvania Case

John V. Harris, 2122 S. Alden St., Philadelphia, Pa., says: "Working on a farm for years and straining weakened my kidneys and my back gave me out. Mornings I had to be mighty careful how I bent over. And it was a lot to dress. After a day's work my back pained awfully and I was restless, nervous and irritable. Doan's Kidney Pills helped me as soon as I took them and continued use restored me to good health."

Get Doan's at Any Store, 50c a Box. DOAN'S KIDNEY PILLS. FOSTER-MILBURN CO., BUFFALO, N. Y.

Why not do something for your Corns, Callouses, Bunions, and Aching, Tired, Tender, Sweaty, Swollen

FEET

A hot foot bath with JOHNSON'S FOOT SOAP will relieve them at once and make life worth living. The safe and sure remedy composed of the oldest and reliable ingredients—Borax, Iodine, and Cream. See per cases at first class druggists or sent prepaid on receipt of the price by the manufacturer, THOMAS GILL SOAP CO., 711-717 East Ave., Brooklyn, N. Y.

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The Reliable Remedy for lumbago, gout and RHEUMATISM GETS AT THE JOINTS FROM THE INSIDE For sale by all druggists

Dr. Bull's COUGH SYRUP

BEWARE of the cough that slowly "seals" itself in the chest. Use the celebrated Dr. Bull's Cough Syrup at once. It conquers cough and cold, and allays suffering quickly. Price, 25c. Thousands Take It. FREE TEST. Write to A. C. Meyer & Co., Montreal, Pa., Baltimore, Md.

BABER for that Tired Feeling. A GOOD TONIC AND APETIZER

Personal Witnessing for Christ

By REV. JAMES M. GRAY, D. D., Dean of the Moody Bible Institute of Chicago

TEXT—Ye shall be witnesses unto me.—Acts 1:8. A true witness delivereth souls.—Prov. 14:23.

These Scriptures set before us the reason that true Christians, saved men and women, are left on the earth. It "to depart and be with Christ is far better," as Paul wrote the Philippians, the wonder is that Christ who loved his people well enough to die for them, did not take them to be with him in heaven as soon as he saved them, as soon as they were regenerated by his Holy Spirit. In the same letter Paul said the reason his enemies were not allowed to put him to death was that his remaining in the flesh was more needful for the service Christ had for him to do, and doubtless this is true of all Christians.

Now, what is that service? The text tells us that it is to witness for Jesus Christ, and with the object of delivering, that is, saving souls.

There are many kinds of service Christians ought to do for their fellow men, and so far as our observation goes there is a fairly generous and intelligent disposition on their part to do them. The emphasis laid upon "social service" has wrought wonders in stirring professing Christians to perform their obligations to society in a spirit of unselfishness, and all classes are feeling the benefit. We are all grateful for this, and trust the pressure may not be released, and that the pulpit and the religious press may continue that instruction and exhortation we all need to perform our duty.

But two thoughts occur to us, and one is that we may engage in that kind of service without ever bearing witness specifically to Jesus Christ, and the other, that after we have rendered that service to our fellow men they may still remain ignorant of the Gospel and "dead in trespasses and sins."

These things are true because social service of certain kinds is, even at its highest level, only for the betterment of earthly conditions and takes no cognizance of a life beyond. Men and women of the world with kindly hearts may engage in it, who themselves are quite ignorant of the new life in Christ Jesus, and whose motives are merely humanitarian. Indeed the most selfish principles may make us diligent in some forms of social service, for as we are bettering the conditions of those around us we are bettering our own.

Can we not easily see that this necessitates no mention of Jesus Christ, and especially no mention of him in that capacity which most truly glorifies him, namely, his redemption of human kind by his death upon the cross? You meet a beggar, let us say, and you give him a nickel or a dime for a cupful of coffee and a night's lodging, and he thanks you for it. That is, he thanks you for it, and there the transaction ends.

But what is it that stirs you to respond to his appeal, simply the desire to be rid of him or a feeling of sympathy for his need. But it may be something else. It may be the love of your Savior in you, and for you, that prompts the gift, and if so, should not the beggar be told of it that he, the real giver, may receive the thanks?

Carry out this thought in other form of social service and discover where it leads. You will never be satisfied to do kind things for men without letting them know in some way that it is Christ in you that is doing it.

But suppose we go further. You may be engaged in service more strictly Christian, and yet be negligent of your supreme obligation to win souls to Christ. Sunday school teachers are often lacking in desire and ability to engage in personal evangelism, and hence boys and girls, and young men and young women remain in their classes year in and year out, without being moved to cross the line from darkness to light, from death to life. There are ministers greatly lacking in the same regard and worse than all. Christian parents who never think of dealing personally with their children on the subject of their conversion to and salvation by Christ. Is not this awful to contemplate?

Let this message close with a practical suggestion. Is there an evangelistic meeting now in progress not very far away? What a splendid opportunity for you to do personal evangelism, to witness for Jesus Christ! When the evangelist calls for personal workers volunteer your service and begin in earnest to work for souls.

And if you are too timid or too ignorant for the Gospel to do that, here is something else you can do. You can invite some unsaved friend or acquaintance to go with you to the meeting, that someone else may labor with him there.

Life Means Service. There is one wish ruling over all mankind; and it is a wish which is never, in a single instance, granted. Each man wishes to be his own master. It is a boy's beatific vision, and it remains the grown-up man's ruling passion to the last. But the fact is, life is a service; the only question is, "Whom will we serve?"—Faber.

Extreme views are never just; something always turns up which disturbs the calculations founded on their data.—Tancred.

Meeting Requirements of Modes in Model in Perfect Taste



A party frock for the social bud, which does its American designer an end of credit, tells its pretty story in the picture above. But half its charm must be left to the imagination, since it lies in combination of colors. Delicate, but not too pale shades of pink and blue, with the introduction of silver lace, make up a flowerlike conception which it is an inspiration to look at.

The underskirt of pink silk net contrives to be fairly full about the hips, and very full about the ankles, by the simple and lovely expedient of the band of silver lace insertion set in, like a girle, below the hips. It is piped at each side with a cord, covered with pink satin, and the net is gathered to it. This allows the flounce to be much fuller than the upper portion. The flounce is bound at the bottom with a cord covered with satin. Over this underskirt a second skirt of blue net falls, covering its entire length. It is bound with blue satin, which causes it to stand out about the bottom.

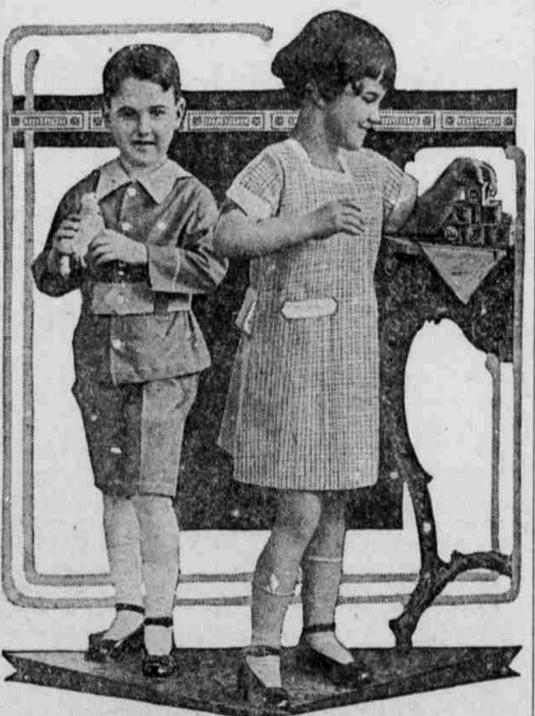
The bodice is cleverly designed of blue satin, with a square piece set

on in the middle of the front and back, forming points above and below the waist line. The side bodies are cut into points at the bottom and extend to the arms. There are small ruffled straps over the shoulders. A yoke of the pink and blue nets is fitted in at the top of the bodice and gathered to form a narrow ruffle about the round neck. Short puffed sleeves are made of the two nets also. The waist line is defined by two bands of narrow silver gazer ribbon, and the narrow silver edging outlines the ruffle about the neck.

All the requirements of the modes of the hour are met by this model of good taste in using them. The very full skirt, the close-fitting bodices and the airy fabrics that fashion approves find expression in it.

The combination of blue and pink, which is a French suggestion, is only one of several combinations of color that might be embodied in a frock made in the same way. But pink and blue used together are met with so often in displays of spring apparel, (notably in millinery) that it promises to be a feature in coming fashions.

Costume for the Small Boy and His Charming Sister



After studying the displays of ready-made clothing for little boys and girls one is inclined to think that it is a waste of time and energy for the busy mother to undertake the making of it at home. In the little suits and dresses, rompers, and aprons shown, the styles are good, the materials excellent and the workmanship satisfactory. The prices are better than reasonable; they are low. There is economy in making fine dresses, on which hand embroidery and hand sewing are used, but for garments that are to be worn day in and out, the manufacturer has met all requirements, including low prices.

One of the prettiest of the new wash suits for the small boy is shown at the left of the picture above. It is a model in medium dark shade of brown with collar and belt in brown and white stripes. The cuffs are piped with the striped material. White bone

buttons fasten the short coat down the front, and machine stitching figures in its neat finish. Heavy lines and cotton materials are used for suits of this kind, and they are made in blue, brown, unbleached linen, and white.

An everyday dress for the little girl, shown at the right of the picture, is of checked gingham, finished with bands of plain chambray. A real pocket is set in, stayed with a band at the top, and a belt extends across the back, buttoning at one side. Any number of similar dresses are shown, and the variations in trimming and color combinations attest to the resourcefulness of their makers. They are neatly made, and will pass without criticism, even when judged by the standards of the capable needlewoman.

Long Gloves Preferred. Smart women are wearing the gloves with a long wrist, which is brought up cufflike over the sleeve. White is the preferred color, but gray and delicate tan and also dark blue are seen.

Colored Face Veils. The popular veil is either large or small hexagon mesh net, run with heavy silk in the same color or with a pattern worked in chainstitch, in vine or in scattered leaf design. The leading colors are bright purple, emerald green, French blue, petunia, gray and light golden brown. The draped veil of net, embroidered on the edges, will be worn over hats of colored straw in the early spring.

Animal Procession at Birthday Party. Dip the feet of "animal cookies" in stiff frosting and stand on flat wafers. These make an interesting procession to march round a birthday cake at a children's party—Good Housekeeping.

And many a man lends a hand only when it is empty.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. C. BELLERS, Acting Director of Sunday School Course, Moody Bible Institute.)

LESSON FOR MARCH 5, THE DEATH OF STEPHEN.

LESSON TEXT—Acts 7:1-43. GOLDEN TEXT—Be thou faithful unto death and I will give thee the crown of life.—Rev. 2:10.

This lesson closely follows that of last Sunday. There are some battles of life that are not fought with fists or weapons. The boy who holds his temper is more manly than the one who goes into a fight simply to win. Paul tells us how and what to fight (Eph. 6:11, 12). We must show the scholars clearly the two great battles Stephen fought and the victory he won as described in today's lesson. The charges made against Stephen were made by "false witnesses." This does not mean men who invented false words, but men who took isolated statements, distorted them and by innuendo used them for their own ends. Stephen was charged with three things: (a) Blasphemy against God (6:11-13), (b) That he had said Jesus would return and destroy the temple (6:14), (c) That he claimed that Jesus would destroy or abrogate the law (6:14). This great passage of Scripture is so profound and so closely connected that we hesitate in trying to separate it into divisions or sections. We much prefer to note the logical argument and presentation Stephen the Spirit-anointed deacon made to the Sanhedrin.

I. Stephen's Defense. Stephen was a Grecianized Jew, whose name means "a crown." He answered the charges of these foreign accusers, made before the Sanhedrin, seriatim. His point of contact was to respectfully remind the council that he was an orthodox Jewish believer and worshiper (v. 2). He called the council "Men, brethren and fathers." They were common believers and all were standing before the God-appointed leaders of Israel. Stephen in his reply showed that he revered God and God's prophet Moses, thereby answering the first charge (v. 11), and while he revered the temple he showed that it was not essential to worship (7:47-49). This last was in answer to their second charge (6:14), in answer to their third charge Stephen then turned upon his enemies and by direct and indirect charges he convicted them of certain facts indirectly, by skillful repetition of Jewish history, and a review of the prophets, he discloses the vacillation and sinfulness of God's chosen people (23, 29). Directly he accuses these leaders of having been subservient to certain customs as being superior to the law they professed to obey. Stephen's accusers were, as we have seen, from without Jerusalem (6:9, 10), and his first battle was concerning the truth about Jesus. His second great battle, and one of his ultimate victories, was with these avowed enemies of Jesus (6:11-13).

II. Stephen's Death. The real content of this occasion was Satan vs. the Holy Spirit. Stephen put to rout these men from the foreign synagogue, hence the Jewish authorities determined to take hold of the problem themselves and put a stop to this Christian teaching. Stephen's sudden application of the Scripture to his judges caused intense anger. He preached the word of "God in the demonstration of the Holy Spirit, and such preaching always either produces conviction of sin, or else arouses anger at the preacher. These men could not deny the truth of his accusation; they therefore turned upon him in anger. Being "full of the Holy Spirit" is an abiding condition and inevitably involves a conflict with Satan. It led Stephen to look up and not about him, and in his hour of testing he saw a wonderful vision of heaven—"The glory of God and of Jesus standing." Let us accept the testimony of this dying man as a literal fact. This sight strengthened him for his suffering and for his witnessing. Death had no more terror for Stephen and he was faithful and steadfast to the end. No harrowing thought could stup his testimony, for he had seen Christ after his resurrection, yes, he saw into heaven itself whence he had undoubtedly seen the risen Lord ascend Jesus as God was incarnated (John 1:14, 1 Tim. 2:5), and when he returned to heaven he went as "Son of Man" as well as "Son of God." In the glory he manifested his interest in his servant by arising (Eph. 1:30, Heb. 1:13) to strengthen Stephen's testimony and to receive his spirit as it left his crushed and bleeding body (vv. 56, 59, 60). When men harrow their hearts against the truth and resist the Holy Spirit, nothing daunts them and speedily they go from bad to worse. Giving full vent to their anger these men "stop their ears" at Stephen's words, a prophecy of what many are doing even today. "Without the gates" (Heb. 13:12) Stephen "fell asleep." An interested and perhaps a delighted spectator was Saul of Tarsus. He was one who never forgot Stephen's words, for they were to prick his heart (Acts 26:14). What a majestically simple prayer and what a wonderful repetition of our Master's petition on the cross, were these words which pricked Paul's heart (v. 56, Luke 23:34-46).

III. Stephen's Burial. These men overreached themselves, for persecution simply scattered those who gave the Christian testimony a wider and a more effective hearing (11:19-21). This force of circumstances thrust the early church forth from Jerusalem. Now, after a period of perhaps five or seven years, we see the beginning of the liberal fulfillment of the Pentecostal program (Acts 1:8). During this storm of persecution the apostles remained at their posts in Jerusalem.

He Was Right. A man rushed to the entrance of a lunatic asylum in the middle of the night and yelled to the keeper to let him in. "Let me in!" he cried. "I have suddenly gone insane." The keeper woke up, thrust his head out of a first-story window and belittled down in a rage: "What? Come here at this time of night? Man, you must be crazy!"

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900 DROPS
ALCOHOL—3 PER CENT.
A Vegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of INFANTS & CHILDREN
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.
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At 6 months old 35 Doses—35 CENTS
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Gently cleanse your liver and sluggish bowels while you sleep.
Get a 10-cent box. Sick headache, biliousness, dizziness, coated tongue, foul taste and foul breath—always trace them to torpid liver; delayed, fermenting food in the bowels or sour, gassy stomach. Poisonous matter clogged in the intestines, instead of being cast out of the system is re-absorbed into the blood. When this poison reaches the delicate brain tissue it causes congestion and that dull, throbbing, sickening headache. Cascarets immediately cleanse the stomach, remove the sour, undigested food and foul gases, take the excess bile from the liver and carry out all the congealed waste matter and poisons in the bowels. A Cascaret tonight will surely straighten you out by morning. They work while you sleep—a 10-cent box from your druggist means your head clear, stomach sweet and your liver and bowels regular for months. Adv.

FRECKLES
Now is the Time to Get Rid of These Ugly Spots. There's no longer the slightest need of fearing ashamed of your freckles, as the prescription "othin"—double strength—is guaranteed to remove these, heavily spots. Simply get an ounce of othine—double strength—from your druggist, and apply a little at night and morning, and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is evident that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Calling a Bluff. "My heart is a very sound organ." "That may be, but I know a belle who can wring it."

Not Gray Hairs but Tired Eyes make us look older than we are. Keep your eyes young and you will look young. After the Morning Marine Your Eyes. Don't tell your age. Marine Eye Remedy Co., Chicago, Sends Eye Book on request.

From the bulldog's point of view this is a very curious old world. A mean man always attributes his dislike of his neighbor to envy.

A New Remedy for Kidney, Cladder and all Uric Acid Troubles. Dear Readers: I appeal to those of you who are bothered with kidney and bladder trouble, that you give up the use of harsh salts or alcoholic medicines and in their place take a short treatment of "Anuric." I have taken many of Dr. Pierce's medicines for the past twenty-five years with good results. I suffered with kidney trouble for some years. I recently heard of the newest discovery of Dr. Pierce, namely, his "Anuric" Tablets. After using same I am completely cured of my kidney trouble. A doctor pronounced me a well preserved woman for my age, all due, I believe, to Dr. Pierce's aid. MRS. MELINDA E. MILLER.

If you suffer from backache, lumbago, rheumatism, get "Anuric" now. It.

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Mothers Know That Genuine Castoria Always Bears the Signature of *Dr. J. C. Hathorn* In Use For Over Thirty Years **CASTORIA**
THE CENTAUR COMPANY, NEW YORK CITY.

One Use for Him. An English prisoner had for the tenth time been convicted for theft and to avoid punishment for his last offense had promised to enlist. The judge was greatly perplexed as to what degree of leniency he should deal out. Addressing the counsel, he remarked: "It is difficult to see what use such a man as your client would be in the army." Counsel for the defense, seeing that the judge was in excellent humor, decided a bit of facetiousness might accomplish what a tearful plea would not, and replied, "Well my lord, he might be usefully employed in stealing a march on the enemy."

Right is so slow in asserting itself that some people doubt that it will finally prevail.

To keep clean and healthy take Dr. Pierce's Pleasant Pellets. They regulate liver, bowels and stomach.—Adv.

A little nonsense then and now may stir up an awful row.

Variety is the spice of life to the bald man in the front row.

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Yager's Liniment gives almost instant relief from pain whether it be of a neuralgic, rheumatic, or gouty character.
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Put up in large bottles containing eight ounces. At all druggists 25c a bottle.
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You are pale, thin, weak—with little vitality. Your liver is sluggish and the bad blood causes your stomach muscles to lose their elasticity and become flabby—then indigestion.
Dr. Pierce's Golden Medical Discovery, purely vegetable and free from alcohol or narcotics, is the great and powerful blood purifier of today. Extracted from American forest herbs and roots. Contains no alcohol. Ingredients printed on wrapper.
Taken as directed it will search out impure and poisonous matter throughout the system and eliminate it.